

A
Book of Knowledge
of
The Things of God

**Received by Sister Adah Zillah Potter of the First
Order at the Church of Mount Lebanon
“Holy Mount”**

1843

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Have You Already Read A Sacred Roll To The Nations Of The Earth?

A Sacred Roll of the Word of the Almighty, Written, rolled and sealed upon a Sheet of pure Gold: By Holy and Eternal Wisdom.

This Roll was brought by a Holy Angel, from the Eternal Throne of Heaven and placed by the Angel on the Tree of Mercy, in the Holy City at Wisdom's Valley on the 23rd of September 1842. On the 22nd of April 1843, it was taken from thence, by the same Holy Angel, and placed upon a tree on the Holy Mount. There it remained until the 1st of June following, when it was taken off by order of the Angel, and brought into the temple on the Holy Mount, and read by the Holy Angel, to be copied by a mortal Instrument, chosen and appointed for that purpose. Commenced June 2nd 1843 in the Church, First Order, Holy Mount.

Instrument Adah Zillah Potter

The Word of the Holy Angel to the Writer, June 1st 1843

1 Bow down thy spirit O thou child of mortality, and lay thyself low in the deepest of tribulation, that thou mayest receive the word of thy God and profit by thy knowledge of His Divine purposes. Seek not to evade the cross and presume not to trifle with the sacred word of Almighty Truth; but remember that thou art only a frail worm of the dust, a mere mortal of earth in the hands of a God of Justice and solemn truth and as an insect within the cruel grasp of the destroyer.

2 So beware how thou dealest with that which is now entrusted with thee and open not thy mouth to betray the Angels of Heaven; for a perfect silence hath thy God commanded should be kept concerning this word until the time shall come.

3 Thus is my word finished unto thee, O thou little one, until the whole word is written. Eight hours in a day will I tarry with thee until thou hast fully accomplished thy work and delivered the word of thy God safe into the hands of the first Holy chosen on earth; and the same I will now address with a short word; and then I am ready to read unto thee.

The Word of the Holy Angel to the Holy Chosen Lead in Zion. Holy Mount, June 1st 1843.

1 Hearken, O ye Holy chosen ones of your Eternal Parents, unto my word, even unto the word of an Angel from Heaven, sent forth from their Eternal Throne, with their Holy Word, written, rolled and sealed, upon my peaceful wings, to bring unto you. Hearken I say, unto my word and be not weary of waiting upon your God; for lo! He hath once more and again shown great kindness and tender mercy unto His Zion and hath by no means forgotten to show mercy unto the humble that dwell therein.

2 Know ye, O ye Anointed of Heaven, that I come not with my own word unto you, but with the word of your God, written, rolled and sealed, even by your Almighty Father and Mother, at their Eternal Throne; and at their command, I this day deliver it unto you and at your word and desire, it shall be unsealed, opened and read, that it may be copied by mortal power, that ye may read, understand and consider well upon what your God requires of His Zion and what shall come upon her.

3 Again; know ye, that at the command of your God, I say unto you, that when this word which I have brought is correctly copied to your understanding, it is to be again sealed and is so to remain, until you by the wisdom which your God hath given you (and which is ever yours) do unseal it and see fit to reveal and declare it unto the chosen of your God and to the house of Israel.

4 You will find that your God, or your Eternal Parents, have not, at this time, treated upon one matter only, nor confined their word to one subject; but of many matters and subjects, which greatly concern the house of Israel below, hath the Almighty Power, your Heavenly Father and His Eternal Wisdom, your Holy Mother, now written unto you and given into your charge.

5 So open your hearts to receive and remember that none, except the chosen of the Lord, can unseal that which is sealed in Heaven; and no power on earth can, in truth, unseal that which you, the Holy Anointed, have sealed. O then, look well to the fold of Zion and feel greatly concerned for the welfare of Israel; and in your Holy Wisdom deal with the word of your God; for thus and thus hath He written.

The Word of the Almighty and Holy One; Written, rolled and sealed by His Eternal Wisdom. Copied by Divine Inspiration June 2, 1843.

Chapter 1

Note: The number is the verse number where the topic begins.

1. God calls upon the Holy Anointed and Leaders of Zion as witnesses concerning the justice of his dealings with his creatures, especially with his own chosen people.
22. The promises of His Divine protection in times of trouble shall never fail.
31. The knowledge of God shall extend and prevail throughout all nations.
37. The knowledge of God's dealings revealed to his chosen people.
45. The doors of the Holy Sanctuaries closed, that God's people might prove themselves.
47. A sacred spot of ground selected and chosen, to be sanctified to God forever.
49. The nations to be called and awakened from their midnight darkness etc.

1 Draw near unto me, O ye Holy chosen of My name; for I am yet your all merciful Father and in perfect love do I, your Holy God, send forth My word and make known My will, yet once more and again. Hearken I say, with patience and receive with perfect readiness, the living word of your God, sealed by His Eternal Wisdom, to be the Holy and Sacred Word of your Almighty and Eternal Parents, sent forth, in due time and season, unto you, ye chosen of the Lord.

2 Surely, saith the God of truth, I AM that I AM, the God and true Father of all, the first and the last, the beginning and the end, the establisher and perfecter of all things. Before Me there is none and beside ME there is nothing except My Eternal Wisdom, who hath been from the beginning and will forever be My Strength, My Helper, My True and Faithful Witness, ever sitting upon the Eternal Throne and is One and the same, even the Eternal, Holy and Divine Mother of all, from the beginning even forever; and She, even your ever Wise Parent, now sealeth the truth of the sayings of this Roll.

3 Again, saith the Almighty Power and the voice of Eternal Wisdom, Come, gather together in one spirit and gather near unto us, your Holy Parents, O ye beloved ones of our choice and ye chosen ones of our own name and stand ye as witnesses of Eternal Truth; for ye are chosen and called to be our true and faithful witnesses on earth, even as the Holy Angels and your ever Blessed Parents are witnesses of our word in the Heavens of Glory.

4 So sit ye in perfect silence and consider, yea, and contemplate for a moment upon what the Eternal Powers have done for the Zion of their delight and the house of Israel, even from the beginning, or from the first promise that mortal man received from his God, in consequence of his obedience or disobedience.

5 Consider upon what ye have read in the Sacred volumes, of ages long past and Ancient histories, so far as you can place confidence in the word; also call to mind the unceasing sound of the mighty doings of your God, which have echoed in your ears from your infant days; and lastly, reflect seriously upon the far greater display of Divine goodness than mortals ever before experienced, of which you have been witnesses for a few seasons past.

6 We say, consider for a moment and what is your witness and what is your answer? Have we dealt unjustly? Have we promised and not fulfilled? Have we violated Our own righteous laws? Have we unwisely let the guilty offenders of rebellion and disobedience to our command ever go unpunished, or not scourged them with the rod of our correction? Or have we chastened without reason and rebuked without a cause?

7 Will you not witness and say, O righteous Parents of Eternal Justice! We are indeed witnesses that truth is the scepter, justice the sphere, righteousness the plummet and endless mercy and forbearance is the measuring line for the rod of correction, which you ever hold forth unto all. No injustice can we find in the hand of mercy or the hand of judgment sent forth from the Eternal Throne of our God.

8 Again, saith Wisdom, Hath not your God and Heavenly Father ever regarded His own peculiar people, sending forth special blessings at all times and seasons, almost daily manifesting Himself unto them, in some way or manner, that they might not forget that their ever kind protector was nearby? I say, hath it not been so from ages past until the present? You will readily witness and say, Surely this our God hath done, O, Holy Holy Wisdom.

9 Verily your witness is true: And hath not that God whom ye delight to serve, whom ye love and from whose hand ye daily receive, always paid due respect unto the chosen Anointed of His name, even from the faithful Abraham until the Anointing of His Servant David and from that Holy Anointing until the present day? I say, hath He not and have We not respected and honored the work of our own hands and the Holy order of our anointing?

10 You will readily answer and say, Verily it is truth, O Holy Parents of Eternal love; we have witnessed the special care and protection of our God, times unnumbered. Truth, saith Wisdom; your witness is true. Your God doth view His chosen elect on earth as He vieweth the Angels of His Throne, whose order is an order of His own appointing, from the beginning and that order which no power, except His own, can repeal or reestablish.

11 Now lastly, I would ask you, saith your ever Holy Mother, hath not your God greatly regarded His Zion, or the house of Israel, in times of His judgment and seasons of His fierce

anger; because of the righteous that dwell therein, even when the number was few and many unrighteous dwelt among them?

12 Indeed you will say, This our Holy God hath done and this He continues to do, even as He did promise in ages long passed by. Now what are ye, my beloved ones, but faithful and true witnesses of the word, the work and Holy Power, yea and the doings of your God, both in the past and present age?

13 And more than all that ye have witnessed to, as yet, is the solemn witness that ye can bear of the fulfilling, even in this your day, of the promises without number of your God and prophecies of what should come to pass through the medium of His Holy Angels and Prophets of His word in Ancient days.

14 Surely these things you well know and are true witnesses of the same. So let your witness stand for those that come after you that shall see and understand the fulfillment of the sayings of your Eternal Parents in this Roll. Ye are our witnesses on Earth and ye shall stand as the same, when ye enter your mansions of rest in the Heavens.

15 Yea, witnesses shall ye be of that which your God hath revealed unto you, now in this your day, even as much as the chosen of God and the Prophets of old have borne witness unto you, of that which they experienced in their day and is now verified unto you.

16 And now, thus saith your heavenly Father, the Almighty and Eternal Power; O ye chosen of my name, ye witnesses of My righteous Power and Holy word and the same of My Divine and Holy Wisdom; consider well the word of your All-wise Parent of endless love and then listen attentively to My word; for I speak of that which shall come and of that which now is; to all of which ye shall stand as living witnesses, both now and hereafter, saith your God.

17 I am not a God of reproach, of vanity, nor of flattery, but a God of simple, yet solemn truth. I am a God of mildness, gentleness and uprightness. I speak not great swelling words, to confound the understanding of the wise in the Lord, neither shall I speak in a manner or in a language that will blind the eyes or deafen the ears of my chosen.

18 But as a worthy father giveth an account of his estate to his eldest son, whom he has found true to him, at the same time delivering the charge of the same unto him fearing not that he will betray his trust; so shall I, your Holy Father, in my own wisdom, do at this time.

19 But, saith the Holy One, O ye chosen ones, ye Holy Anointed, after the order of My own Anointing, sanctioned and sealed so to be by My Eternal Wisdom, shall I not once more call to your minds and recollection, that which I, your righteous God, have done for My Zion, in a few seasons past, before I decide to make mention of and declare unto you; what I am doing and what we, your All-powerful and All-wise Parents are purposing to do, within and without the Zion of Our exceeding great concern?

20 Verily, verily, this in short I will do, lest ye forget the past and the present and sorrow upon that which is to come: So be patient, ye lovely ones of My choice;

21 And rejoice that ye are found and counted worthy to receive and hold the keys of your heavenly Father's Kingdom on earth and to obtain a knowledge of His Divine purposes and that, through the medium of His Eternal Wisdom, ye can receive His Word and understand what is to come and what will be, when you are no more on the Earth and can be permitted to unseal and reveal the same to the house of Israel, in your own time and wisdom.

22 Now O My chosen, ye faithful servants of My Name, can ye, with confidence, say and declare unto me, that I, your ever just and Holy God, have ever forsaken my own chosen people, even for a short space of time? Or have I ever suffered the cruel oppressor to banish them entirely from the Earth and take from them the possessions which I myself gave them?

23 You would almost be tempted to say, There was a time and a season, when seemingly, the whole earth was forsaken of her God; for all was darkness, confusion and distress (alluding to the season of Antichrist's reign).

24 But nay, nay, O nay, my beloved, it was not so; although true, as you say, there was nothing but darkness and gloomy clouds of oppression to be witnessed and no peace on the Earth, not even in the land of my choice; and the light of the Holy City was almost entirely extinct for a season.

25 Yet was My watchful Eye Guarding My own heritage and caring for My own, foreseeing and understanding in and of Myself that which was and would be and that which I in union with My helper Wisdom, would accomplish and bring about, in Our own time.

26 Even so shall it be, in the days that I tell you of, that are to come. So be not fearful that Zion will be forsaken of her God, or that all of her inhabitants shall be left, like orphan children, bereaved of their parents.

27 And even though I declare unto you, that the remnant of Israel will yet be so small and so scattered through the land, that the infant in the mother's arms, can number all that can gather together, to worship in peace in My name in any part of my now established Zion.

28 Yet I say, saith your God, I will renew My promises unto you, My chosen and unto My people that though there be only five righteous souls found in My Zion, it shall never be utterly destroyed; and these faithful few shall never be driven therefrom, nor suffer harm.

29 For verily I declare unto you, the chosen of My name, that they who seek to do My will, regarding My Sacred word and obeying My Holy Laws, which I have sent and shall send forth unto My Zion, to be established therein, in My name, the same shall prosper and no enemy shall come upon them to destroy them.

30 Yea, surely it shall be so; although destruction from without and persecution from within shall surround them day and night and they do dwell as in the midst of a flaming fire, on all sides; yet they and their possessions shall be safely guarded by My protecting hand.

31 And thus saith the living God of all Power and witness to the same, saith Eternal Wisdom, Our elect and the name of Our elect and the knowledge of our elect on earth, shall never again be unknown nor forgotten, nor sunk to oblivion, saith the Eternal Powers.

32 Nay, nay, in no wise; but a knowledge of the same, and a swelling sound of the same, shall be spread abroad and sounded aloud throughout the Earth and all nations shall yet see, believe, know and confess the justice of My Power and the righteousness of My All-wise doings, in these days and in the days that are to come, as well as in days that are past, saith the Holy One.

33 Marvel not, O ye chosen ones, at My word; for although much of it may seem strange to you and a part of it you will never see fulfilled in time; yet in My Wisdom do I speak and in My love to My Zion, do I send it forth and deliver it into your charge, that when it shall come to pass, ye may be My witnesses.

34 And My people who have knowledge of the Sacred Roll, of My word, shall be your witnesses that you did receive it through the medium of My Holy Angel and that it was sealed with the seals of the **Eternal Two in One**.

35 Thus and thus have I spoken, that ye might believe in reality, that I am about to declare Myself openly and proclaim My Holy Wisdom abroad and set up My Zion to the public view of all Nations. And though she suffers the cruelest abuse in consequence of it; yet she shall be healed of her bruises.

36 Though she be ravished; yet she shall regain her chastity. Though she be thrown down or tossed into the air, or scattered to the four winds; yet she shall be gathered together and built up in her most Holy order, saith that God who knoweth and ruleth all things.

37 But hearken and understand, saith that God who is to be and will be loved, served, feared, honored, adored and obeyed above and before all others; whose Power is the mightiest and whose word will not always be treated as nothing.

38 Yea, hearken to My word; for I am that same God and Father of never ending mercy, charity, love and forbearance, that hath so often looked in my exceeding mercy upon My Zion, purposing to visit her in the same, when she shall be prepared and ready.

39 But alas! After lengthening and again lengthening my time and finding that her inhabitants did not, as yet, imagine My coming and knowing that according to My promises aforetime, the days would soon be fulfilled and the time expired that Zion was to be shut up and her walls closed, with her gates barred, for a season and time, that no one from without should have knowledge of the days of her purification:

40 And again, knowing that immediately after, would follow the days when she would be set as a flaming and burning City, in the midst of Earth, that nothing could extinguish; — I say, knowing all this, and that her indwellers would, in this day, be each one as a mark upon the wall for a dart from the arrow of the enemy, I, in My unbounded goodness and never ending forbearance, commenced My visitation in a form and manner easy and simple, calculated not to frighten the weakest mind and the most faint heart.

41 Thus I continued to do, until every party of My Zion had obtained a degree of knowledge of the mighty doings of their God on earth. Of this ye are witnesses; for I commenced My work in your sight, presence and hearing and nothing have I withheld from you, that I purposed for the good of My people.

42 Shall I again and at this time, repeat my many warnings upon warnings that have echoed from my proclaiming Angels and Holy Messengers? The voice of My helper Wisdom answers, Nay; for assuredly the days are hastening on, when they will be verified in full, both within and without the walls of Zion.

43 All this I declare unto you to be solemn truth. And now I, your Holy God will only add that My Sacred commands and my Holy laws have been sent forth, even throughout Zion, for and concerning the whole duty of My chosen people; so that none need to say, they knew not the will of their God, nor what he required of them.

44 Now knowing that all things were ready and safe, because of My Holy laws of protection and my repeated promises of My unceasing blessings in all things, both spiritual and temporal, in consequence of obedience and an utter denial of the same in consequence of disobedience; and because of the witness of My Eternal Wisdom, that all was good in Her sight, I ceased My word for a season.

45 I now purposed to close the doors of My Holy sanctuaries throughout My Zion, that I might gather My people together, in one spirit and that I might thoroughly prove them and that they might prove to each other what manner of people they were. Also that the ancients in Zion might enjoy a short season of rest and be able to bless the work of their Parents above and bless Zion with their blessing yet a little longer.

46 Meanwhile, of all this did the voice of Wisdom loudly echo from the Eternal Throne, saying, Behold the time and times and half times are passed by, that were spoken of by the Prophets, in Our own name, when Israel should be a lighted torch in the midst of thick darkness and the house of Jacob should again be called the field of battle. When the word of the Lord should go forth from Jerusalem and the righteous laws of a Holy God should be established in Zion.

47 Remembering all this and determining speedily to fulfil the same and many more of my past promises, that I might still further prove myself a God of truth and justice, I united with

Holy Wisdom and did purpose to choose and select a Sacred spot of ground, in each part of our Zion and cause the same to be sanctified unto our own name and called Holy unto Us forever; and a Holy Passover We would proclaim throughout the Zion of our pleasure, that all might be fulfilled that was spoken in Ancient days.

48 Now, O My chosen ones, the righteous will of your God concerning these things, thus far, ye have learned in full, from the lovely voice of your Eternally wise Parent, Holy Holy Wisdom, and thus far does her blessing continue to rest upon Zion. But know ye, the end hath not yet come.

49 For lo! The evening of the days in which Zion could rejoice in her solitude, is fast closing upon her and the morning of the days that I tell you of, is beginning to dawn and will soon break upon her. And the surrounding nations will be called and awakened from their midnight darkness and will view her dazzling light from her high towers. And even the inhabitants of Sodom will spy out and enter into the most Holy places.

50 In these days will it be, that Zion will tremble with fear and Israel will feel forsaken of her God. But not so; for although My notice, for a short season, is turned to the wandering nations abroad; yet My Zion is the chief concern of her God.

51 So fear not, beloved; for although I do and shall make mention of strange and dangerous times, that are near at hand and will before long come, some of which you will witness in time and many you will not. But verily I say, all that dwell in Zion, shall not leave the shores of time, before all that I tell you of, shall come to pass and be verified in full.

52 So now give ear, while I, your Holy Father declare unto you, yet another word of My righteous will, concerning that which I am about to do, through the medium of My Holy Angels, among the children of men. A work which I myself well know, will cause My Zion distress and affliction, without and within, for a season and time; but in the end it shall be well with her; if her inhabitants will walk after My Holy ordinances and take heed to My counsel, strictly obeying My Holy Laws.

53 But if there be those that turn a deafened ear to My word and seek to serve other gods than Me, they indeed shall be forsaken and be left to their own confusion and their shame shall be discovered by all around them whether they remain within the walls of Zion or not, saith the living God.

54 O My chosen ones, your God and your Parents above are indeed sensible to the fact that much tribulation hath, doth and will come upon you and upon the watchmen in Zion, in consequence of the work of My Holy Angels among the nations of the earth; and because of the word sent forth in My name.

55 But fear not; for although I declare unto you that the time hath fully come for the glory of Zion to be spread abroad and her excellence to be made known and for the nations of Earth to bow before her and confess the goodness of her God and the righteousness of His ways; yet I say, My Eternal Wisdom shall direct even the Angels of Heaven in their mission and course through the Earth from East to West and from North to South.

56 Even so, O my Holy chosen, it is My will it should be in My Zion below and with the mortal Instruments of My word, within and without the Zion of my likeness; both they and the word given, or revealed unto them, should be directed by that same Divine Wisdom through this Holy order of My righteous law and Holy Anointing on Earth and by the same, sent abroad, both far and near and nothing shall or can My hand bless, that goeth forth otherwise than this; although through the medium of My Holy Angels, ye often receive from My hand.

57 Therefore once more I declare unto you, that I am about to make mention of many things that shall come to pass and make known unto you My righteous will, in a small measure, concerning that which is near at hand and of which ye shall stand as My witnesses. So hearken ye, My beloved.

Chapter 2

The Word of the Eternal Two in One, concerning the Word that is to go forth from Zion. June 2, 1843.

1 Thus saith your God, To Me belongeth the power and judgment is mine to execute and Wisdom is mine to give. My standard of true knowledge and judgment I have set up in My Zion below and an Altar of Perfect Wisdom I have placed therein; and My Holy chosen are the vessels I have placed as conductors to receive and try on My Holy Altar and standard, all that shall come in or go out, or be sent to or from My Zion on Earth.

2 So now I will speak and give you My word and withhold not from you My will; and the same is sealed by My Eternal Wisdom, your ever Holy Mother; and this word no man nor power of Earth shall try, nor prove, nor be able to judge it aright.

3 But after the order of which I have just spoken, shall it be tried, judged and proved to be the word and will of an ever merciful, just and righteous God, who knoweth what is needful and for the best good of His own chosen people, at all times and at this time foreseeth the many and mighty evils that surely await His now lovely Zion, which now gloweth with beauty in the eyes of the nations around.

4 Thus saith your God, Peace be unto My Holy Sanctuaries, throughout My Zion and let peace there remain. Keep them yet closed and suffer not the unclean from without, to enter and give no occasion to the Adversary, nor to strangers abroad, neither in word nor in deed, to tempt them to do you harm.

5 O nay, my chosen people, do not disturb your own peace by unwise words or dealings; but listen unto the word of your God, that Zion may rest in peace, yet a little longer. But her time is indeed short and I declare of a truth, her peace breakers have dwelt and do yet dwell within her own borders.

6 Again, saith your God, Peace be unto the inner courts of My Zion, far and near, for a short season and time; and O let peace there remain. Let not those of My people that dwell therein, who are, in very deed, called to be the most secluded from those without, unwisely mar their now Holy order and bring confusion and distress before the time shall come.

7 I say, do not this thing, O My people, by meddling with the confusion and disturbance of those without and with strangers abroad. Your God does not, as yet, require you to be dealers with either the souls or the bodies of the children of men.

8 But I, your God and all merciful Father, have, in deed and in truth, called and placed you in the center parts of My Zion, yea, in the midst of My Holy City, to be most excellent and shining lights to those around, or to those that shall come from afar.

9 Therefore I say, disturb not your own peace and break not to pieces your Holy order and cause not your enemies to come upon you and do the same and take your spoil before the time shall come. For saith your God, the perfect order and the united harmony in which the center parts of My Zion are now united and do stand, is most lovely and beautiful in the sight of your Eternal Parents, we pronounce it good, O then suffer it to remain so.

10 O My people! Consider well upon the days that now are and that are fast hastening on; for well ye know what the morning and evening of the same will bring unto you; for your Holy God of justice hath not hid from you His Divine purposes. And ye also well know and understand that My Holy Angels are fast dispensing and spreading abroad the light and Glory of My Zion and declaring the perfect order of her most Holy courts and of the indwellers thereof, to the nations of the Earth.

11 O then, be ye prepared, My chosen people and marvel not at My doings; for the times are fulfilled and the time has come. Neither murmur in your hearts and harden them not against me; for often have I warned you of these days and far more dangerous days which are hastening on.

12 But fear not, all ye that keep My commands and scorn not My righteous word; for I will bear you safely through all that My hand shall bring upon you, saith your God of love. Now, O My chosen ones, ye to whom I have given the seal of My word; thus and this have I spoken and

this is My word finished unto those that dwell in the inner courts or center parts of My Zion throughout.

13 And now know ye, that it is the will and desire of your God, that no one of this number, either ruler or member, should be meddlers or dealers, in any way, shape or manner, either at home or abroad, with that Sacred word of mine, which is being prepared for the perusal of the children of men, neither to give, lend, send nor sell.

14 Nay, nay, saith your God, let this thing not be; for My Holy Power forbids it and My Eternal Wisdom declareth that it would be far from the Holy order of Our Zion, which we have set and established through you, Our Holy Anointed ones.

15 Again, Eternal Wisdom sealeth My word and saith unto you, Rejoice ye My beloved with the word of your God and listen to My word, even as one and the same and I will confirm unto you the truth of that which ye already understand and know to be the Holy order of Zion and the only order of her peace, safety and protection. And this I am delighted to say, you have ever supported, to the full pleasure of your Eternal Parents above, saith your Holy Mother.

16 Thus do I say, there is but one path that leads in or out of the walled city, the Zion of our glory or the house of Israel; though many by and forbidden paths have been planned out and paved by mortal power, both to get in and out. But I proclaim aloud, that there is only one true path that leadeth to the door and but only one safe door of entrance into My Zion; and through the same door and after the same Holy order, shall the word of your God go forth.

17 Yea, surely I, Holy and Divine Wisdom, do command that whatever is or may be sent forth from our Eternal Throne, or from the mansions of Heaven, designed for the inhabitants of Earth, that it may firstly be well tried and proved upon our Sacred standard and Holy altar; and when fitted and prepared after that one only true order, let it go forth from the door through which souls are to come in and receive, when prepared and ready.

18 And again, saith Wisdom, Let those that are set as watchmen of this pathway or keepers of this door throughout My Zion, be the dealers with all that shall go forth from the house of the Lord, to the nations of the Earth, far and near, directed in and by your wholesome counsel. O ye chosen vessels of Our Anointing, let this be the established Law of Wisdom throughout Zion.

19 Now can ye not stand as living witnesses, that this, my word, is the same and the same that Heaven and the powers of Heaven, through your blessed Parents before you, have ever declared to be the Holy order of Zion and the only order of her prosperity, blessing and protection and that which ye are ready to hold forth and support and leave sealed with your word and witness, for your successors in Zion.

20 For lo! A day will come, when even the rulers in Israel will be troubled to learn the will of their God and when Zion shall mourn for the days that are past, and grieve upon her present

state. Surely Wisdom now speaketh to your understanding of this thing and dwelleth upon this matter in many words, so that ye may know in full, the will of your Almighty Father and fear not to do the same.

21 This is Our Word closed in this matter except as regardeth such as we, in Our wisdom and the powers of Heaven have chosen as Instruments or mouths of Our word and dealers with the same, for a certain time and season. Verily, saith Holy and Divine Wisdom, My word unto such, throughout My Zion, is one and the same and is short but plain truth and is as follows.

22 Beware, O ye little ones, ye infants in knowledge and understanding of the things of your God; beware, I say, how you handle that which is entrusted with you, for only a moment, as it were. Remember the power that you receive is not your own, but that which is given you from above. The word that you speak or write is not yours to judge or deal with.

23 The knowledge of the things of God that is given you just merely for the time being, to enable you to do your present duty, is not yours to glory in; and the honor of the work ye have performed, is not yours; for ye are but tools in the hands of the workman and nothing have ye to boast of.

24 So be wise and remember that when ye have finished the word, whether it be to the indwellers of Zion, to one part or another, to the rulers or people, or to the nations of the earth, ye have no power to be dealers with it, only to place it upon the Holy altar of true Wisdom, which is ever and ever will be with and in the hands of the Holy chosen and Anointed of Our name, saith the Almighty Power and Eternal Wisdom as one: Amen.

25 Now, O ye chosen ones, We, your Eternal Parents, have thus and thus spoken and given you Our word, that ye might have the same in due season and know that although your God hath looked in mercy, once more, upon his creature man and hath purposed once more, to offer him salvation upon reasonable terms; yet he hath not forgotten to care for the Zion of His own honor and glory and of His great delight, saith the voice of true Wisdom.

26 Our word is closed upon this matter; and next will follow the word of an ever merciful God, sealed with My Eternal Witness and seal, to the Watchmen at the gate or the keepers of the doors of the house of the Lord on Earth: Amen.

Chapter 3

The word of the Almighty Father and the Eternal Mother Wisdom as One, to the watchmen at the gates throughout Zion. Holy Mount, June 3rd 1843.

1 Draw near unto us your Eternal Parents of everlasting Love, O ye lovely Watchmen upon the walls of our Holy Zion on Earth; ye who stand at the entrance and keep the doors of Our Holy House. It is unto you that we now speak, that ye may understand Our will and we will Anoint you with our Eternal Power that ye may run safe and fear not: For surely a time hasteneth on when your days will be troublesome and your nights tedious to be borne.

2 So hearken now, for this is the word of your Almighty Father and the same is sealed by your Eternal Mother, Holy Wisdom. Bow down before me, O ye chosen few of My name and let your sorrows for a season flee far away; for I am the Lord your God, the God of Heaven and Earth, the Great I Am, the Father and Friend of all. The elements move and are stayed at My bidding; and the Earth.

3 The professions of My creature man are as dross before me and his boasted knowledge of the things of time are as bubbles of vanity in my sight; for it is only a mere form of man's invention and will vanish before the perfect brightness of My Eternal Wisdom, as dew before the morning sun.

4 But O ye faithful Shepherds in Israel, rejoice and be exceedingly glad that ye are found worthy to stand at the one and only door of entrance into My Zion and to deal with all such as shall come and knock, that ye may open unto them. I say rejoice that ye are found worthy for this most Sacred and important trust. Rejoice, crieth the lovely voice of Wisdom and take pleasure in the goodness of your God while the day lasteth in which ye can take pleasure.

5 For verily I say unto you, a day cometh and is near at hand, when ye will tremble with fear, for the sake of those that are without and be greatly troubled for the safety of those within Zion's walls. But fear not, saith your God; for all power is mine, to send forth wherever and unto whomsoever I will. And they who seek to do My will in that day, shall in no wise be left destitute of My Holy Power to guide them aright.

6 Again I say, knowledge and understanding are Mine to give to whomsoever I will and with a liberal hand will I bestow it upon such as will boldly stand in defiance against the armed forces of Satan, that shall come up against Zion, to destroy her and break her to pieces.

7 Verily I say, Wisdom is ever at My right hand, and this I will not withhold from you, that I have, through the Holy order of My Anointing, placed as watchmen and guards in My Holy house if in the day that I now speak of, ye will do My will with delight and fear not, although

sorrow upon sorrows heap upon you and sore afflictions follow your doings for a season and at times.

8 For surely, saith your God, in that day shall Zion be beset with a pest of the unclean and when ye open freely the doors of my house, for the humble seeker to enter, who desireth the true knowledge of His God, then will also the vile intruder, the whoremonger, the sorcerer and the sore afflicter demand entrance and rush in upon you.

9 Indeed so will it be and you will not know for a time; to whom you speak, or for what purpose you speak, or even stand as watchmen in the house of the Lord. You will meet with railings, blasphemies and the bitterest persecution that vain man is able to inflict with his unruly and slanderous tongue.

10 But O, faint not in the hour of trial, but remember the promises of your God and that He withheld not knowledge of these things from you. In these days, consider and reflect upon the days which you now enjoy, which will then be past; and often call to mind the Holy hand that hath marked you for her own and poured upon you her eternal blessings and promised a free continuance of the same when days of trial come.

11 Say not one to another neither in your hearts, Why doth our God suffer these things to be? And why is Zion so afflicted? I say, marvel not on this wise, that I, a God of such tender love to My own chosen and peculiar people, should deal so indifferently with them and suffer their torment to be increased: For of a truth these things must needs come, that all may be fulfilled that hath been spoken.

12 And again, saith the Lord, these things will as surely follow the light and knowledge of My Zion, that is to be spread abroad and the work of My proclaiming Angels throughout the Earth as night followeth the day or as day succedeth the night. And the further in the Earth My word is proclaimed, whether acknowledged to be the word of the living God or not, the greater will be the affliction of My Zion; but none will feel the severity of My justice equal with you, O ye faithful watchmen in Zion!

13 But hearken ye yet longer and be not weary or dismayed; for Wisdom's lovely voice crieth aloud unto you saying, O My lovely few! Put on your armor of strength and array yourselves with garments of meekness and prepare yourselves to enter a mighty and extensive field of labor.

14 Toil diligently and with patience therein until the season is past and the harvest is ended and ye shall in no wise fail to receive your reward in time and a hundredfold from My hand in the world to come. This is the promise of your Holy Mother.

15 This is the promise of your Holy Mother to each one that does and will stand as the watchmen on the walls or as keepers of the doors of the house of Israel, in the days of affliction

and adversity that shall come upon Zion and her indwellers throughout [meaning in every Society throughout all the dominions of Zion]. So be comforted with this promise and fear not that it will fail or fall to the ground saith Wisdom your Holy Mother.

16 Again, saith your God, hath it not been spoken and hath it not been written? And hath it not been declared that Zion should suffer affliction, distress and persecution? And that her days of sorrow and mourning should not be few and her days of tribulation shall be many and bitter?

17 In truth it has, times unnumbered. And more than this, it hath been said that her afflictions and persecutors should be of those that once dwelt within her walls; and this you will find more than verified if possible.

18 Yea, saith that power that knoweth and understandeth even the most secret devices that ever entered the heart of man, Zion and her inhabitants will do well to prepare to meet with that day when that of her own shall return with double usury.

19 Or in other words when those that have gone out from her shall return to be avenged on her and will revenge upon her inhabitants with whom they were once numbered with unremitted violence, demanding their right and seeking to lay low the power that constrains their furious rage.

20 Now, O My people, My faithful watchmen, I tell you not of these things to trouble you, or to make you fearful; but that you may be upon the watch and not be overtaken by the enemy before you are aware of your danger.

21 Again, I will, as a kind Father, speak yet further, that you be not deceived and readily take My Sacred volume lightly and hand it forth and give it away to your own sorrow. Thus and thus will it be.

22 When a knowledge of My Holy word is obtained among strangers without, that those of whom I have been speaking will seek to do harm, by artfully disguising themselves and as spies of the country go from one part of Zion to another, devising means to get into their hands My Sacred word, to betray the trust of the righteous.

23 But once more, saith Wisdom, your Eternally wise Parent, Listen, O My children, to the word of a Parent of Love, while I, in My wisdom, say unto you, Hand not forth, even for present perusal, one column nore one page of My Sacred word, which is one with the word of your God; neither that of His Holy Angels, nor of your blessed Parents above, to one child of Earth that ye are sensible or can learn hath ever been an inhabitant of Zion for any length of time.

24 But rather declare unto them, that it is the will of their God, that they should now receive from the hands of their own kindred, or from those to whom they have returned, that have never before been favored with an offer to obtain a knowledge of the mighty words of their God and His never ending kindness to His whole creation, or of the glory of His Zion on Earth.

25 If they refuse to be satisfied with this answer, or any word on this wise, then openly declare unto them, that your God forbids that they should receive from the hands of His yet chosen people and you shall in no wise disobey, lest His displeasure rest upon you; for he hath called you through love and you shall fear and obey Him through the same.

26 Thus and thus is the word of your God unto you, O ye lovely ones; and rest ye assured, that before these days shall all pass away, of which we have spoken, your God will cause His Zion to drink deep of a most sorrowful and bitter cup; and like a bereaved infant in a lonely cottage, she will mourn and none will comfort her; she will weep and none will soothe her; she will lisp forth her sorrows and none will answer for a time.

27 Yea, surely saith the living God, I have purposed, in very deed, to search My Zion with a lighted torch and not with a twinkling candle. The proud and haughty in her will lay low; and they that exalt themselves, I will abase. And of My fierce indignation, My anger, My fury wrath and My rolling judgments, throughout the Earth, Zion shall share her just portion.

28 But unto the righteous that dwell in her, will I show loving kindness and mercy; and My hand of unceasing blessings shall rest upon them. Unto the meek will I open My treasures and the humble soul shall not hunger nor thirst in the days of My mighty work, saith the God of all power.

29 The inhabitants of the Earth shall know and confess that I am the only true and living God and that the Zion of My own establishing shineth with My glory and the knee of the proud and mighty shall bow and the tongue of the haughty and self-wise confess that I am the God and deliverer of My own chosen people and they serve Me and Me alone.

30 Thus and thus shall it be; for I will do mighty works in the sight of man, throughout the Earth. I will cause signs and wondrous things to appear, that will astonish the mighty and confound the wise. And the little child shall understand My doings and declare in My name, that it is no other power than that of the Almighty God of the Heavens.

31 Thunderings and lightnings, earthquakes, whirlwinds, famine, pestilence and untimely seasons will I spread abroad and send forth throughout the land, until My creature man shall become so humbled and so few in number, that he shall have no confidence to rise up against and gainsay My chosen elect when a knowledge of the same shall be spread abroad.

32 And until the nauseous stench that shall arise from the millions of my brutal creation, that shall lie prostrate in the presence of their keepers, shall cause them to declare their awful abominations and own the justice of My hand of judgement upon them and confess the solemn truth, that I alone command these things to be. Thus have I purposed to do and My Zion shall witness a portion.

33 And more than all this I will do; for I will assuredly humble every nation on the face of the Earth and prepare them to honor My name and give glory unto Me and Me alone and no other god than **ME** shall they adore. For I will cause fire to come forth from the Earth and their gods of wood, of gold and silver, of iron and of brass, shall burn as chaff and melt to cinder before their faces and none shall be able to extinguish the fire, or stop its fury.

34 Again, they that worship the sun, the moon and the stars, shall share the like fate. And the great waters shall not escape My hand of justice upon them, for the myriads of awful crimes committed thereon and therein. The sun shall be eclipsed and stand still for a time. The moon shall indeed show forth the awful abominations, the horrid murders and assassinations of the night.

35 The stars shall flash their vivid lightnings and fall to the ground and tremendous calamities shall follow, by the sea and by land. The great deep shall cease to flow and ebb and shall become nauseous and poisonous both to man and beast and nothing shall live therein for a time and a half time, saith your God; and I will cause water to flow from the dry desert and lay waste the land round about.

36 All this will I do; and then shall I be known and confessed to be the God of the heavens and of the whole Earth also; and My name will be feared and My Holy word no more be sat as nothing. Then will it be, yea and before this time will it be, that My Zion will be surrounded by the high and the low, the rich and the poor, by mighty monarchs and humble peasants, all seeking and desiring to find an entrance therein and to become inhabitants thereof.

37 With one voice they will cry unto you for help and desire mercy at your hands. O then remember the morning of your youth in My Holy gospel and in your Mother's house! Deal with them as your Parents have dealt with you. Open your hearts, hold forth your hands, open wide your doors and make them welcome to the yoke of their Savior and to the cross of their Mother and to the blessings that follow.

38 Shut not your gates against any; but remember the word of Holy Wisdom, to watch well the enemy; for I, the God of all knowledge, declare unto you, that before all these things are verified in full, there will be a great falling away in Zion and many will be enemies of the righteous.

39 And now lastly, saith Wisdom, your Holy Parent, Be ye comforted with this word from the Eternal Throne of your Most Holy Parents, and know that we have now revealed unto you many things that shall come to pass, both in your days and in the days of those that shall come after you. And ye shall stand as our true witnesses, that we did reveal these things to our chosen and hid them not from their knowledge.

40 And even those that shall come after you, shall be witnesses that ye obtained a knowledge of what should come to pass. Thus and thus shall it be, that Our purposes may be fulfilled; for

We have decreed from the beginning, that We would have witnesses on Earth, of Our mighty doings, even from one generation to another, saith the Eternal Two in One.

41 And now, Amen: My word unto the faithful watchmen in My Zion is finished, saith the Almighty Power and the same is sealed by My Divine Wisdom, to be living and Eternal truth.

42 So mark ye these sayings in your hearts and record them in your memories and hand them to your successors, that they may do the same and be prepared for their fulfilling.

Chapter 4

The Word of the Most Holy Parents to the Holy Anointed. Holy Mount June 3rd 1843.

1 Now, O ye chosen of Our name, ye have indeed listened to Our word and what is your witness? Surely ye are witnesses of many things that have now come to pass and which We declared, many long ages past, should take place. And now We have made you witnesses of what shall come to pass, by revealing these things unto you and delivering this Sacred Roll of Our word into your charge.

2 But remember, beloved ones, this Divine knowledge is not to reach the ears of My people, until you, in your Wisdom, deem it prudent and proper; but all that have a knowledge of this Roll, shall in time, be witnesses of it. Wisdom hath written, rolled and sealed it, even with Her own hand and as a choice word of the knowledge of the decrees of Heaven and of your God, We your Eternal Parents, send it forth unto you, Our chosen vessels on Earth.

3 Thus have We done and thus have we purposed to do, that we might proclaim aloud to all people, that through this medium and this alone, a perfect knowledge can be obtained.

4 For as We did in old times declare Our will unto Our servant Moses and the people received it from him, only through the chosen mouth of the word; even so shall it be again; and none, except the Holy chosen, shall come up to the counsel of the Lord, or receive His Holy word immediately from Him, through the medium of His Holy Angels.

5 So hearken yet longer and learn yet more of our Divine will; for did we not say, that this Our word contained many matters and subjects? And a book of Divine knowledge it will prove unto you and those that succeed you. And for reasons which We shall not now declare, have We, in Our Wisdom and by means of Our own devising, sent it forth at this time.

6 But rest ye satisfied with Our goodness, O ye Holy chosen and know that because ye have long stood as Our most faithful and true servants, in Our most Holy courts on Earth and have, through various changes of our mysterious doings, stood as living witnesses of Eternal truth and as perfect judges in Israel, suffering all things to support our righteous cause.

7 Yea, because of all this, it is that we with perfect confidence, deliver these things into your charge, while you yet stand as one in your perfect order and none are taken from you, saith the Eternal Voice. But hearken yet longer, saith the Lord.

Chapter 5

The Word of the Lord unto the Stewards of the outer courts, in the House of Israel below; June 3rd 1843.

1 Thus saith your God, Draw near unto Me, O ye lovely and faithful Stewards in My Zion below; ye burden bearers in the house of Israel; ye whose trials and crosses are many and heavy and whose burdens are neither few nor light. Gather near, I say and listen to Our word, even to the word of your Eternal Parents; for lo! I speak and My Holy Wisdom sealeth the same and Our word is One.

2 In pity do I turn a listening ear and a watchful eye towards you and in love do We now speak. So learn ye Our will and do ye the same with pleasure, that you may run your heavenly journey with safety. Thus saith your Holy Father; I am not a God of dissatisfaction with you, but I am ever your friend. So fear not that I shall bring shame or dishonor upon you.

3 I have, through the Anointed of My name, called and placed you as careful watchmen upon the towers of My Holy City, to behold and understand that which is without and see that no harm comes upon Zion: to stand as Stewards of My house and dealers with men.

4 Therefore, beloved ones, you have become servants to My Holy people and to many around you; but look ye well that ye do not become servants to the enemies of Zion, by having too much concern with those that were once her inhabitants and who will yet seek to destroy her, when their combined forces are sufficiently strengthened.

5 Again, I have called you to be dealers with the things of time and Earth; and to supply My people, so far as lies in your power, with all the material necessities for the support of the body and the duties of life; and to procure means of industry and good economy, that the house of Israel may be honorable.

6 In all this, you have, thus far, done well; and O continue to do the same, daily bearing in mind My Holy laws of protection. For lo! I say, your days of safety are fast numbering and your nights of sweet repose will, before long, be disturbed. Your mornings will not always be quietness to you; because of that which is now without; but which will creep, or rather break into Zion.

7 You are called to stand as mediators between My chosen people and strangers abroad, in all temporal knowledge and concerns; and to hold the reins of order and justice on both sides, in perfect concordance with your Anointed Lead. And all this important duty and trust, ye have, as yet, been able to perform and fulfill, and have not been troubled only in the least degree, to learn the path of safe going for Zion, and to keep her therein.

8 But verily, saith your God, there cometh a day when you, and those that come after you, will be troubled to know how to proceed in wisdom and even to the utmost, how to deal with all classes of people of the Earth, that will call upon you, some for good and some for evil.

9 But be assured your God will not suffer more to come upon you than He can and will bear you through, if you will heed His word and obey His righteous laws. Nay O Nay; willingly will I, your ever merciful Father, extend and strengthen My hand of protection, if ye will only gather beneath and follow the same, believing that all Power is Mine and all things are possible with Me.

10 Yet I declare unto you that there will be confusion in the camps of Israel and outside her borders and no peace will be found in Earth for a season. Thus and thus have I purposed and so will it be and Eternal Wisdom sealeth the same.

11 So hearken now, while I speak to your understanding of the things which I wish you to know and consider, saith your God of love. Well do ye know by this, that I the righteous God of all My creation am fast devising means to spread abroad the light of My Zion and to declare her openly to all mankind and that through the medium of My Holy Angels, I am about to dispense a knowledge of her and her God, throughout the Earth.

12 Verily I say, We, your Eternal Parents, do as well know that all this serves in every line of the subject or sense of the word, to increase the now heavy burden of every ruler in Zion, whether in the inner or outer courts. So murmur not and cast no blame on any part of Zion, for the afflictions that your God suffereth to come upon you, but be reconciled to the same.

13 Indeed I, the wise purpose and full accomplisher of My own decrees, did shut up My Zion, for a short season and time, that when My Holy Wisdom declared her ready, I Myself might uncover her beauty, display her brightness and spread abroad her excellence and make her known to the world, of which she is not now known and call the surrounding nations to behold her and call her excellent and blessed, that I Myself might have the whole honor and glory; yea, even in My own time and by means of My own, did I purpose and am doing this.

14 Although I have, times unnumbered, warned My people to keep to themselves their knowledge of My mysterious doings and pronounced awful judgments and curses upon the tongue that should dare to utter forth My Sacred word to the children of men; yet I Myself have done it and caused it to be done without delay.

15 And though I commanded My Zion to close her doors and bar her gates and to keep entirely secluded from strangers outside her walls for a time, especially on the Sabbath and did forbid an entrance into My Holy Sanctuaries, of those outside, throughout My Zion; and I did understand the meaning of My own doings in all this, and Eternal Wisdom witnesseth to the justice of all this; yet what have We done?

16 We have indeed called Our people into the streets and onto the commons, into the fields, the pastures and meadows and there bid them sound aloud Our Eternal praise and glorify Us, their Eternal Parents, in the presence of all that should chance to pass by and behold them.

17 We have placed Our treasures in the forest and proclaimed feasts in the valleys and on the mountains high and summoned Our people there to appear and there without fear, to declare Our names boldly and manifest Our presence among them, by loudly declaring the same and witnessing to Our everlasting love, kindness, charity, goodness and mercy to them, in accents of thanksgiving and shouts of joy, until the sound echoed from hill to hill and the valleys resounded back the same.

18 Surely this We have done throughout Zion and suffered a report of the same to reach the ears of many people. Yea, indeed; and have We not done more than this? Have We not taken to Ourselves a small portion of the possessions of Our people, throughout Our Zion and consecrated to Our names, to be called Holy unto Us forever?

19 Of a truth, all these strange things We, the Eternal Powers have done and of the same ye are witnesses. But listen while I tell you, that you and those that come after you, shall be witnesses of still stranger things than these, both within Zion and outside of her borders. But of these things which have already come and are about to come, I will speak of next and give you My word, saith your God.

20 Firstly, respecting the Sacred volume that is fast preparing to go forth to the nations of the earth, or whatever words of Heaven may be prepared for the same purpose, except that which may be sent unto you, for you to deal with immediately. Surely, saith your Holy God, I am a God of My own Sacred and Holy order and the same I shall take means to support and cause to be supported throughout My Zion.

21 So hearken ye and know that your God doth not require you to be dealers with His Sacred word, either at home or abroad. I say, deal it not out as you would material things of earth. But if ye have occasion to deal with the word of Heaven, deal with it as ye do with the cross that ye

bear and the Holy gospel which is given into your charge and make no sale from your hands of the things of Heaven.

22 Your burdens are sufficiently heavy and will indeed be far more heavy before long, by reason of that which is fast creeping upon you, that will more immediately concern you and the calling in which you are called. Therefore suffer not My Holy word to be placed in your stores, or held out for commerce, or as manufactures to get wealth.

23 But let it rather be deposited in the safe-keeping of the watchmen of the door of My house, through which every soul must enter, if they enter right and through which medium all will receive the Gospel, that receive it according to the Holy order of Zion, established in the beginning.

24 Let My word and the words of Heaven, that are to go forth to the nations of the Earth, go forth from this door; and let those that stand as the keepers of this door, be the dealers with the Sacred volumes and dispense the same to such as wish to receive them, or wherever they are to be sent, saith the God who ruleth above and below.

25 This is My word unto you, O ye faithful Stewards in My Zion, to call to mind the Holy Law of Gospel Order and that ye may know the will of God in this thing: And moreover, that your burden and responsibility be not increased, unnecessarily beyond their bounds. — For a day will shortly come, when all things will seem to work confusion and many will be your afflictions without and within: Yet take no trouble for the morrow beloved ones; take no trouble, I say; for the morrow will bring its own troubles.

26 So listen to My next word; for it greatly concerns you and those that may come after you. It is concerning the Holy and consecrated ground, which I Myself have sanctified unto My name and which My people have dedicated unto Me their God, throughout My Zion on Earth.

27 Surely it is the will of your God, even My will, that ye hold fast and maintain a Sacred right to the most Holy Order of that place: That you demand and show forth your legal authority to obey your God, regardless of the powers or pretended rights of man.

28 And I say, suffer no man nor beast to come upon the Sacred ground in times that I call My people there to honor and worship Me, or to keep My Holy Passover, proclaimed unto them by My Divine, Holy and Eternal Wisdom, their Parent of endless love.

29 Remember this My word, ye Stewards of My house; for I say unto you, that I will be feared wheresoever I feel to manifest Myself. And I will cause all men to know that My people have a just right to the possessions which I have given them; and the Sacred ground shall be even as My Holy sanctuary and still more Holy throughout My Zion.

30 You may set bounds and place guards beyond the enclosure of the Sacred spot, according to your wisdom and discretion; and by My word through you, no stranger without shall presume

to pass by, or break over them, when My people are assembled there, on any occasion, without feeling the justice of your severity; for I am the only true and living God and through My people will I be made manifest abroad and through them will I be feared.

31 Again, saith your God, I utterly forbid, by the power of My justice, that you, or any of My people, should invite the children of darkness to present themselves upon My consecrated ground, or even within its borders. Invite them not even to behold it; but rather take means to hinder them. But forbid them not openly, lest they do you injury.

32 For I will reason with My creature man, for a season and be reasonable with him for a time yet longer. It was the righteous that I sounded My trumpet to call to the Holy feast; and the sound of the same trumpet will cause thousands of souls to come and behold what is there, even while they are yet bound in darkness, though they know not the sound.

33 Therefore I say, forbid them not openly; but invite them not even to behold the Holy feast; for they are not worthy. Yet I declare unto you, that thus and thus have I purposed to throw open the gates and doors of My Zion and set her as a lighted torch upon a high tower and as it is written, "A city set on a hill, which cannot be hid."

34 So marvel not, nor murmur against your God, O ye worthy burden bearers in Zion! But as said, hold ye the reigns of My justice and I will place in your hands the keys of My Power and ye shall be clothed with the mantle of Wisdom, from the hand of your Eternal Mother, if you will be true to your trust in the one thing, for the good Zion throughout.

35 Again, I would that one or more of you, My lovely watchmen, should ever be ready to attend My people, whenever they go to spend a day of praise to Me, or to partake of My blessings. This is My word unto you that dwell in the outer court now and to those that succeed you. And thus do you know My will for the present; but further than this shall I make known to the Holy Anointed of My name; for nothing will I withhold from them.

36 Nothing will I withhold that is needful for My Zion, from such as I trust will receive and reverence My word, believing that I do know and understand My own doings and what is for the best good of My people. And for this reason have I written unto you and that you might stand as witnesses for Me and My word, when the days roll on of which I have warned you.

37 So listen a little longer, while I tell you of some things that shall be and of which you, or some of you and those that succeed you will be eye witnesses: For I will, in My own time, accomplish My own purposes. Verily it shall be so; for the day will come, when your mornings will be wearisome to you because of the entreaties of many people unto you, saying;

38 Suffer us to go near to the Sacred ground and follow you to the worship of your God, that in some way we may see His glory and feel His mercy. Your evenings will also become dreary; because of those that tarry with you, in hopes that the morrow will satisfy their wants.

Your noon day hours will not smile quietness and rest upon you, remote from the sound of bustle and confusion, saith the God who knoweth what is and what is to be.

39 And again do I say, yet a little longer and your days of peace are vanished out of your sight. You shall gather together in your most Holy places and not be alone to enjoy the fond embraces of one another in peace. You shall resort to My Holy ground and not walk in safety; because of those who surround you on every hand and side, filled with avarice and malice.

40 You shall be called to a joyful feast and it will be a feast of mourning; because of rebellion within your own borders. You will yet assemble when your number will be few; yea, when you will sound forth praises to My name and the sound of the same will be echoed back from the sneers and scoffs of those that once joined with you. And thus will your peace be disturbed until you will be tempted to say, Why has our God suffered His judgments to come upon us in this way?

41 But in these days look back in serious thought and cast a happy reflection upon the promise of your God, so often repeated: That in consequence of humble obedience to My righteous laws, My hand of protection should never be withdrawn and Zion should not suffer more than was for her gain.

42 In these days will it be, that you will be thronged with people from many parts of the Earth. They will come for good and many will find it. They will follow you to your Holy feasts and fair would partake with you, or rob you of it. But this I shall not suffer to be done; for as yet, they are not prepared.

43 Yea, I say the day will come, when your pathway will be filled with men, women and carriages, with their little ones in their arms, even from the main road to the Sacred ground.

44 The fields and pastures and the groves round about shall be covered with people on foot, hastening to behold or find out what Zion's God hath done for her. Thus saith Wisdom, My Eternal Witness: These sayings are faithful and true and will be fulfilled.

45 O then, in these days, betray not your trust, but remember this word of the desires of your Eternal Parents and fear not; and suffer no harm to come upon Zion, nor upon her Holy places, because you fear to stand as bold watchmen for your right on your own premises and in the land which your God hath given you. Amen: My word is finished saith the Almighty Power; and Eternal Wisdom sealeth the same.

Chapter 6

The Word of the Lord to all people that shall follow His chosen ones to the Holy Feast upon His consecrated ground. June 3rd 1843

1 Thus saith the Lord, Behold My word O ye children of men! Read, understand and consider and take heed to your doings. I am that God that will no longer be mocked by vain man and hold My peace.

2 Therefore I declare unto you, that ye are none of mine if ye present yourselves here to mock My Holy name, or ridicule My righteous people. For verily I am the same yesterday, today and tomorrow and all Power is mine; and what is man in My view, or his professions in My grasp?

3 Then fear and tremble before Me and presume not to intrude upon the saints of the Most High, that have here assembled this day to worship Me their God. For I am indeed their God and they are My people and before them I will walk; for in truth and reality they serve Me and Me alone, the only true and living God.

4 So touch not Mine Anointed and do My chosen no harm, lest ye be fanned as chaff from their presence. For I am that God of whom ye read; a God that ye know not; but a God that knoweth each soul of man and understandeth the most secret devices of every heart.

5 Again I say, behold with reverence, the sacred devotion of My Holy people and attend unto their praises in the most solemn fear of that Holy God whom they serve or return to your dwellings in peace.

6 And lastly, be it known unto you, ye people, that as ye treat this My word; so shall you be treated by My all righteous hand, in the day of My just judgments through the earth, saith that God who ruleth all things and whose Power no man can stop. Amen.

Chapter 7

The Word of the Almighty Father to the Holy Anointed. June 5th 1843.

1 Now, O ye chosen ones of My name, what think ye of My word to the Watchmen of My house on Earth? Are not the desires of your God righteous and the requirements of your Eternal

Parents just? If so ye consider them to be, then ye will receive this last short word of your God as a notice from your Heavenly Father and Holy Mother.

2 Will ye also send unto each lot of My faithful watchmen throughout Zion, a copy of the same that they may know that their God hath raised His hand to help them protect Zion and His Holy consecrated ground? And moreover, it is My will that they prepare this word in a form plain to be seen and easy to be read and then place it upon the gate or some post near the entrance of the Holy ground.

3 I desire also, that it be read to the spectators around whenever they present themselves to view My chosen people, let their intentions be what they may. But leave not the word there to be abused by the wicked, or to suffer injury.

4 Again, O ye Holy Anointed, remember that We your Eternal Parents, are now writing unto you for time of need, as We have heretofore promised We would withhold nothing from you, that was needful for Our chosen people.

5 But know ye, O ye lovely ones, that We, even the Most Holy Powers of Heaven, place this whole word upon the Altar and Standard, which We Ourselves have built and erected, by delivering it into your hands and safekeeping. And now, in your wisdom, deal with that which We have sent unto the doorkeepers in Zion and to the Stewards of the outer courts.

6 But I say unto you, saith the Holy One, the day is not far distant that this will be a needful word for them. But for the sake of truth, sound not aloud all the sayings of this Roll, or Book of My knowledge, in the ears of the people in general, unless you know it to be for their gain; for I am weary of sending forth My knowledge and understanding to be mocked and trifled with.

7 Verily, verily, saith Wisdom, many things shall be revealed unto the Holy Anointed and chosen ones throughout Zion, that are not and will not be meet for the people for a time; but when the time is and shall come, then will ye have them ready and can hand them forth with more safety.

8 For I declare unto you, that ye know not always to whom ye read, or in whose ears ye are sounding the words of Heaven, nor how far ye are spreading a knowledge of the things of God, before the time shall come, saith your Holy Holy Mother.

9 Therefore, saith your God, for the reasons which Wisdom hath declared unto you, have I sent forth this Roll, or Book of My word unto you, in the form and manner that I did, intending to have witnesses that you did receive it, both in the Valley (Wisdom's Valley, Watervliet) and on the Mount (Holy Mount, New Lebanon).

10 So hearken yet longer: For I have yet other things to show unto you; but the next that will follow is My word unto such as seek true knowledge in sincerity of heart.

Chapter 8

The Word of the Lord to the seeker after Righteousness and Truth; proclaimed aloud in the ears of the mortal writer, by the Angel from the Eternal Throne June 5th 1843.

1 Thus saith the Holy God and Father of all; I am that I am, a God of love, meekness, charity and peace, of gentleness, kindness, mercy and long forbearance with My creature man. I am easy to be found and ready to be embraced. I am not afar off, but am nearby. Then come, come ye that seek Me correctly, and ye shall surely find me.

2 I dwell not on the lofty towers of passion, pride and self-exalted wisdom; but in the low valley of meekness, humility and true self-denial I am found. I am kind and merciful and easy to be entreated of; yea, I will show mercy to the meek and give grace to the humble and to the weary and heavy laden will I give rest and quietness.

3 I am a God of all goodness; I am a Father to the widow and orphan that cry unto Me for help. I am a friend to the needy and destitute that humbly ask my mercy. I am a lamp to the wanderer and a comfort to the afflicted. So fear not to call upon me, ye poor and needy, ye ready and willing.

4 Give unto me that which thou hast and I will reward thee double; for I refuse not the gifts of the humble; but the offerings of the haughty I cast far from me. If My mercy ye seek and My favor ye wish to obtain, then bow down before Me

5 Indeed I am your God, the one and only true and living God, who knoweth all things, who ruleth all things and all Power is Mine. I am the beginning and the end, the first and the last, even a God of Eternal truth. In Me dwelleth righteousness and peace and in Me is perfect charity and never ending mercy.

6 In Me there is nothing that maketh a lie, nor worketh abomination, nor deceiveth the hearts of men; but I am the same in the morning as at evening and I change not at noonday. I am strength, purity and innocence, yea, I am in Spirit and Truth a Just, Holy and Righteous God and forever shall remain the same.

7 Then come, O come unto me, ye that desire to find Me in true sincerity of heart; for I am ready to be known and owned of such. Come unto your God, all ye that diligently seek Me; for I am willing to receive you, if you are ready and willing to serve me and Me only.

8 You shall dwell in My Zion of Holiness, if you will come in at the one straight gate and take the humble means which I, your God and none except Me, have planned out for all souls that wish to be owned by Me, their Holy God and Father.

9 To all such as are willing to accept My offers of salvation, upon any terms whatsoever, I say, come unto My Zion and behold My chosen people, take part with them; for they are of Me and I of them. They are My living witnesses; therefore humble your spirits and bow low your bodies and declare with your tongues your secret works of darkness and confess unto Me the transgressions of your lives.

10 Then will ye be able to lay off the burden of your iniquities and wash away the stains of sin, in the ever flowing streams of repentance and humility. Then can ye receive of My spirit and ye will be able to know and own Me, even as I am and ye will honor and bless My Holy name.

11 Then shall ye be satisfied with the goodness of your God unto you and will seek to find no other and ye shall enjoy blessings unnumbered and delight to join with My chosen few, who have given up all, who have sacrificed all for My sake and for their own salvation, relying on My promises of a full reward in time, for the cross that they bear and a hundredfold, with Eternal life in the world to come.

12 Then and not until then will ye be able to feel My mercy and love and to know in full reality from whence all good cometh and to Whom all honor and glory is due. Then and never until then, can ye rejoice in the God of your salvation and offer unto My name, praises Holy and acceptable unto Me and bow before Me in thanksgiving and gratitude.

13 O then give ear unto the voice of the Lord your God and hearken unto this His Holy word. Accept of His free offer to come unto Him by confessing and forsaking your sins in the deepest of humiliation and repentance and by renouncing all the pleasures of sin forever.

14 This is the call of your Holy God unto you, all ye who seek Him aright, cry the Holy Angels of heaven: Amen.

Chapter 9

***The Word of the Almighty to His Holy chosen, sealed by His Eternal Wisdom.
June 6th 1843.***

1 Once more give ear and hearken to My word, even to the word of your God, your Almighty and Heavenly Father; for I have yet more to say unto you, O ye chosen of My name.

But of My last word will I first speak. It is My word unto such as will come unto My Zion, seeking Me aright and desiring to find Me, with full purpose to obey Me.

2 To such as will come with contrite spirits and their hearts not hardened against Me, because of much knowledge, light and understanding, which they have been privileged to gain, by their former and long acquaintance with My chosen people, but have only heard that I had a chosen people on Earth, who could daily find acceptance with Me their Maker.

3 Remember there will be many such in the days that I have said are close by, who will knock at your doors and desire to enter and learn the means of salvation, whose motives will be sincere; yet their darkness will be great and their understanding very small of the things of God, or of My mighty doings in Heaven or upon Earth, especially this My Divine Power bestowed upon mortals.

4 Unto such give the word I have written, that they may read and understand, if they will, that the word of God can be obtained by mortals, through Divine revelation. If this they receive and obey, they will be enabled to understand and to receive My word in its full weight and to obtain a knowledge, which will be again to them, of My wonderful display in these days which ye now witness and which will then be passed by.

5 So unto those that shall stand as watchmen of My house, even at the door of My Zion do I send this word as a notice from their Eternal Parents and a token of Our Love to Our creature man. Into your hands and charge do We place this word also: For as We have said before, it is a word for a time of need.

6 For I solemnly declare, saith the living God, a day and time will come when the word of Heaven will not be so easily obtained and not even the Angels of My glory will have it in the written form to hand forth to mortals.

7 Thus and thus is My word concerning that which I have written. But listen yet longer; for I have not yet finished My word. Be patient, O My beloved and wait upon and hear My word; for I shall not always call upon you. But in My wisdom I write unto you these things, so that your Sacred seal may be placed upon them, while you are yet joined as one and peace remaineth with you and wisdom is in your right hand.

8 And now again do I open My mouth to speak, while My Divine Wisdom sealeth the same. I shall speak further of that which now is and then of that which I have purposed shall be in My own time.

9 Surely ye well know, that in My loving kindness and charity, I looked upon My Zion and found that she was liable to be openly rebuked by the gainsaying nations around, who had full recourse to her most Holy places, I say, I looked upon her in loving kindness and in My infinite

mercy I called her inhabitants to conceal themselves in their most private chambers and humble themselves before Me, while I closed her doors and barred her gates.

10 Yea, even My Holy sanctuaries did I shut up and sent forth My word as a public notice of the same. I published it abroad and did purpose so to do, that it might be known, that I am the God of My own people and that no power except mine should rule them.

11 Surely I shut up My Zion and hid her from the eyes of man for a season. Now know ye, O beloved, that your God had many reasons for all this. Firstly, because I found that My most Holy courts on Earth were becoming as mere theaters of sport and resorts for Sabbath breakers and play actors of witchcraft and that the house of Israel and her indwellers were the subjects of ridicule and slander.

12 This I could no longer bear and hold My peace and I purposed to be avenged on the wicked: And Holy Wisdom sealed My power of justice. My next reason was that Zion had herself become defiled and her inhabitants so polluted, so lukewarm and wanton, that I feared they would be tempted to use and turn hardened hearts in malice even against the God of their own protection.

13 Therefore I sought means to humble them, that I might call them near unto Me in mercy, before the day of My rolling judgments and that I might draw the separating line and cast from Me that which would not gather to Me and prepare My people for a day that was to come, of which I had not then spoken of in full.

14 Again, I, with My Eternal Wisdom, your Holy Mother, did prepare and had long purposed to prepare a feast and to proclaim a Holy Passover, when Our people were ready and suitably prepared and so forth. These were a few reasons and these were good reasons to work upon, to bring about Our desires and accomplish Our designs.

15 But Our greatest reason and object in view, was hastily to make ready Our Zion and her inhabitants, for the days and events which ye now see are fast approaching and which will continue and rapidly increase. Yea, surely, We your Eternal Parents, knowing what was near at hand and that the time was fast expiring and had already come, for many promises to be fulfilled unto the chosen people, according to the predictions of ancient days.

16 I say, knowing all this and knowing the situation of Our Zion and that the full time had come for her light to spread abroad and her excellence to be proclaimed upon the house tops and for the nations of the Earth to flock unto her to learn righteousness, We devised means to hasten her travel and make her ready. Thus to accomplish Our designs in due season, We have hastily performed, thus far, that work of which ye are and have been faithful and true witnesses.

17 But this is not all and the end hath not come. For verily I say unto you, that We, the Almighty Power and Eternal Wisdom, did purpose and decree, that We would, even with Our

hand, voice and word, lay open Our Zion and cause her light to shine forth, far and near, that the nations abroad might gain a true knowledge of her and her God, in a way and manner pleasing to Ourselves but marvelous and rather mysterious, both to the house of Israel and the people of the countries round about.

18 Therefore, as I said before, We shut up the Holy court for a little time and chose for Ourselves a place of worship, even in the fields, the meadows and groves, in the green pastures and on the commons, in the valleys and on the high hills and mountains and the main streets not excepted. And we sent out Our blessed Son, the Holy Savior, to lead Our people thereto. This We have done throughout Zion; and of all this, ye are witnesses. And now, who can say the Lord hath not decreed His own work and accomplished the same?

19 Meanwhile of all this, to complete more fully the purpose of Heaven, We summoned Our Holy proclaiming and trumpet sounding Angels before Our Throne, filling them with Our Most Holy Power and giving them Our word, declaring unto them their mission, which was to reveal unto Zion Our will and testify openly of Our word, which was to go forth from thence to the nations of the Earth and to return no more unto me until their whole mission was discharged and the name of their God was proclaimed abroad.

20 Thus is My word finished of what has been and what now is; but of that which is nearby and must come, I have much more to say. So add patience to patience and marvel not in your minds because of the length of My word, or its strange and various subjects.

21 But hearken ye now to the voice of Wisdom, your Holy Mother. O My chosen ones, ye objects of My pleasure, do ye not see perfect wisdom, justice and truth in the purposes of your God? And doth he not fulfil according to the same? Can ye not witness that all these things have been and that they are fast increasing upon you? Surely you can.

22 But O My people, this is not the end and this you must know, for the watchful eye of the enemy is upon you; and the eyes of many are upon you, to see and behold you and to learn what manner of people you are and what strange things your God is doing for you and what the end will be; yea saith your Holy Parent.

23 Your sweet solitude of repose is beginning to be disturbed; for you are no more hidden, you are no more unknown; and you have no longer a place of resort, where you can tender to each other the Love of Parents most dear, or greet each other with the fond embraces of your blessed Mother in the perfect peace that ye have done.

24 Ye have now only your private rooms and these will not always be undisturbed. And the Holy Sanctuary of My name, which the hand of your God hath reserved yet a little longer for you. But that too, will soon become as a tent in the midst of an encamping ground; because of the multitude that will gather around, declaring that their God hath sent them thither.

25 O then, My people, My Holy chosen people, be ye preparing and be ye prepared for the fulfilling of these sayings; for though they are strange; yet they are true. So put your trust in your God; love and fear Him, obey and honor Him and His Holy saving Power will be your sure protection.

26 Thus have I, Holy Wisdom, spoken unto the people and now, O ye Holy Anointed ones, if you wish in any way, to learn the will of your Holy God, concerning the opening of the doors of your Holy Sanctuaries and your assembling on your Holy feast ground, to appease the fury of the wicked, or to reconcile the desires of sincere enquire, thus and thus it is written.

27 O My Holy chosen, even as I have heretofore spoken and given you My word, so again do I say, that three years I would close the doors of My Holy Sanctuaries on Earth, that the unclean outsiders should not enter; and that upon the fourth year, I would open them, even so shall it be and upon the first day of the sixth month of the fourth year, which will be three years from the day that ye received this Roll of My Sacred word, will I take from these doors the seals that I have placed thereon.

28 Yea, throughout Zion will I do this; and then shall My people, united as one, do My will, by opening the house of the Lord and proclaiming My Holy name. And now mark My words, ye who may be mortal witnesses of that day, which I tell you in order that your spirits will be comforted to do this; because of the oppression of those without to get an entrance before this time.

29 But I say, suffer them not to enter until your Lord's time is fulfilled; for I have decreed that man should be, in some measure, subject to the Holy order of My Zion, for a certain time and season and for certain reasons of My own.

30 Therefore, O ye Holy Anointed ones throughout Zion, do the will of your God in this thing; but suffer not a knowledge of this My word to reach the ears of the people at present. Some may say, What shall we do, when strangers from outside desire to behold our worship and seem unwilling to go away satisfied without seeing it?

31 I say, listen to their entreaties in some way or manner, if you can feel their sincerity; if the number is few, rather invite them to the gathering orders, which were the doors of My Zion and there let them be satisfied.

32 But if there be many in number and you in your wisdom, see proper to listen to them, then let My people go into the yard round about, or wherever wisdom directeth and worship before them; and My Spirit shall be there; for I am ever ready to honor those of My people that will honor Me before men.

33 Again I say, let the still small voice of meekness prevail throughout the house of Israel, through all these trying scenes that may come upon her. With this let My people overcome their enemies and not be overcome by them.

34 If on My Holy Sabbath, or in your hours of worship, ye are disturbed by the wicked, be not violent, but rather suffer violence. And if the enemy breaks in upon you, then let My faithful stewards remember the word of their God unto them and fear not to deal with them in His Holy Power. But let My people all prove that they are the followers of My blessed Son, their Holy Savior, by rebuking in meekness and chastening in a still small voice.

35 Thus is My word finished in this thing and although a word for time of need; yet be assured, My beloved, your God knoweth for what purpose He has sent it forth at this time, and in this form. So be comforted with it and let it not burden you nor bring sorrow upon you before the time.

36 Again, saith Wisdom, shall I hold My peace? Or shall I finish My word and give unto you all that I have for you? Indeed this I will do; for I am yet your Holy, Holy Mother and My will ye shall know. So listen a little longer; for My word unto you now is concerning My Holy Passover and your assembling upon the consecrated ground.

37 O My beloved, did I not provide, even with My own hand, a Holy feast for you? And did I not, even with My voice, call you to partake and proclaim unto you a Holy Passover, to be kept in thanksgiving unto me forever? Surely all this I did.

38 I also gave you My word respecting the Holy order in which My people should journey to the Holy feast ground, throughout Zion; how to prepare themselves and on what days to attend, if agreeable to you and to the natural elements of time, declaring that none should go, that had not received a mark from My hand and that I would meet My people there and bless them.

39 All this, My beloved ones, stands good and so let it remain. And when the time shall come, according to the word of your God, that ye open the doors of your Holy courts of worship, remember and attend first to your feast days, that ye be not wholly robbed at home and abroad, by the hungry swarm that may surround you at that time.

40 Surely all this is My will and more than this I say, it is My desire, My request and My righteous will and the will of your God, that each society assemble together, on their Holy ground, once a year, from the ancient that is able and desires to go, down to the youth of 15 years of age.

41 Suffer this thing to be, O ye Holy chosen ones, that Our people may become one in love, one in union and may be united in one spirit; that their hands may become strong in the Lord to pull heavenward together; that they may bless and be blessed and My blessing shall rest upon them.

42 I set no day, season or time, but leave that to your wisdom; neither do I ask for a whole day, nor wish you to tarry long by the way, saith Holy, Holy Wisdom. But to sing praises unto My name; to kneel together in thanksgiving and solemn prayer unto me; to love and bless each other and to be blessed of Us your Eternal Parents; yea, to bless you and your possessions is what I call you for on this day.

43 And though hundreds and thousands, yea and millions should follow and surround you, yet be not fearful; for My hand shall strengthen you. But murmur not against your God, nor cast reflections upon yourselves, because your days of quietness upon the Holy ground are so few and so quickly gone.

44 For of a truth, your God hath purposed that it should be so; and hath declared the same to his people, that his Holy law should go forth from thence and that His righteous word should be sounded aloud in the ears of many people, from the Sacred ground of His choice, throughout His Zion; and ever so shall it be.

45 And many souls will flock there to receive the gospel and the living God shall be praised there. Again, many deceivers will come and there will be much persecution there; but in the end your God will protect His own.

46 But mark these My last words unto you, concerning that Holy place: Be mindful of that which your God hath given you, yet claimeth as His own. Be careful that the sons of darkness and the daughters of perdition do not take a portion of your right from you, by gathering together there, both the sincere and the insincere, to see what your God will do for them.

47 If you care not for it I say but rather forsake it, when feast days are over, they will, in time, presumingly do this thing at the risk of what shall follow. For even Satan himself is aroused, to find out what the Lord is doing and is about to do, to defeat his career on Earth.

48 But saith your God, let not My people be troubled; for when My patience is sufficiently wearied with such as yet dare to blaspheme My Holy name, or openly deride My sacred word and daringly present themselves upon My Holy ground, to mock the worship of My chosen, I will rend them in My fury and they shall smite each other in their agonies and fall victims to My hand of justice. And at the same moment I will hide My chosen people from the view of those outside.

49 Yea, this I will do and more than this I will do, for when My people have suffered sufficiently, I will send mighty thunderings and pestilence, distress and darkness upon the land round about, even to the borders of My consecrated ground; but upon that ground shall the sun shine clear by day and the stars glow with beauty by night. And the wicked shall know of this thing and declare that a righteous God dwelleth there and protecteth His own and delivereth His people.

50 Again, I will cause all nations to behold and know, that My forbearance hath been long extended and My peace hath been stayed and My voice silent until My name is not known and seemingly all men have forgotten that Israel once had a God that was his deliverer; yet I say, it shall again be known; for I am indeed the same God and will prove that I am the same as in the beginning of My chosen people and that the same power is mine, saith Eternal Truth.

51 For even as I caused My people to pass the red sea on dry land, in the midst of deep and foaming waters, to show unto the Egyptians that they were My chosen people and that I was, in reality, their God and did go before them; even so again shall it be throughout My Zion on Earth, in the days that shall come, when My people shall find no resting place in the land to worship their God.

52 Yea, surely, if My people will serve Me and Me alone, taking heed to My solemn warnings and will gather near unto Me, in one spirit and not scatter from Me, then will I lead them safely upon a pleasant footpath, as in a clear summer day, to My Sacred ground and there will I refresh them with My blessings in perfect peace.

53 While at the same moment, the inhabitants of the countries nearby and far distant, are suffering from the awful destruction of deluges of wind and water, by sea and by land. Thus and thus shall it be, in My own time, saith your God.

54 So now, ye chosen ones, receive these sayings of your God and highly esteem them; and mark well the doings of your God that shall follow in many, or in all parts of Zion, both to the comfort and distress of her inhabitants, My chosen people. And mark also, that which ye may learn, is witnessed among the children of men, far and near.

55 And now listen ye to the last word of your Eternal Parents unto you and to all the rulers in Zion. Be ready and willing to do good to the children of men and be careful that ye turn not away the sincere enquirer after truth.

56 And if so it should be, that any should come to behold you, or to tarry with you, that are strangers and do ask in sincerity, to view your Holy ground, by no means refuse them, but attend to them there and unite in worshipful praises before them and My spirit and the Angels of My Love shall be there.

57 In so doing, you will prove unto all men that your God is not a God of forms, of times and seasons, but ever the same infinite source of all good. Amen and Amen.

Chapter 10

The Word of the Holy Angel to the Holy Anointed, on the Holy Mount.

1 Peace be unto you, O ye Holy Anointed of Heaven and Earth. You have now received the word of your Eternal Father and Mother as one; and to this do I place My seal and bear witness, that all these things and many more which are yet to come, have been sounded aloud in the Heavens by the voice of truth.

2 This roll is sealed with five seals, even the seals of your Almighty Father, your Eternal Mother, your Holy Savior and your ever blessed Mother Ann; and My seal is also upon it; for I am the Angel of Eternal Truth and no Angel of the Throne goeth before Me at this time.

3 O ye lovely ones, deal in your wisdom with the word of this Roll; but it is the will of your God that you hide it not from those of your companions in the order of the Anointed, that it may be known what your God is about to do in the Earth, within and without Zion and what He desireth of His chosen people.

4 And moreover, your God will and hath already sent forth witnesses of the truth of the sayings of this Roll, in words and in signs, in various parts of Zion and it is and shall be called ***A Book of Knowledge of the Things of God*** wherever it is received; for indeed it is such.

5 Now, O ye chosen ones, I, the Holy Angel and bearer of this Roll to you, have discharged My duty and done all that your God requireth of Me at this time; except that I repeat the desires of your Holy Mother unto you, which are That you would consider upon the word of your God unto the door keepers or watchmen and the Stewards of the house of the Lord; and also the two short communications, the one to the humble seeker and the one that is to be placed at the entrance of the Sacred ground.

6 And if the word seemeth good unto you, then hand it unto them as a special notice of their Eternal Parents and a token of their protecting care of them.

7 And now, know ye, O ye chosen, for this reason it is, that your God hath sent these things unto you, to go throughout Zion; even because He hath declared that His word should be one and the same throughout and hath purposed that His people, in very deed, should be united in one spirit, as the heart of one man.

8 So peace be unto you, beloved; for My word is finished and this My work is done: Amen.

We, the present Ministry of the United Society at Holy Mount and Wisdom's Valley, being united as one body for the Lead and protection of God's chosen people, whom we own and acknowledge, love and bless as such and for whom we hold ourselves in readiness at all times to spend and be spent, that they may be able as one United body to support the gospel and honor God and maintain His precious way on Earth to the end of their days —

In witnesses whereof and in conformity to the will of our heavenly Father, we here sign our names and give our full sanction to the Sacred contents of this Holy Book.

Ruth Landon

Ebenezer Bishop

Asenath Clark

Rufus Bishop

Shaker Communities

THE PROPHECY

A Worldwide Kingdom of God and Zion of His Likeness on Earth (Daniel 2:44).

FOUNDER

Ann Lee, the Bride of Christ (1736-1784) of Manchester, England.

BASIC PRINCIPLES

Virgin Purity, Peace, Justice and Love

Expressed Through: Celibate Life, Complete Confession and Forsaking of all Sin,
Non Resistance, Community of Goods and Divine Order.

BELIEFS

Duality of the Deity, Father and Mother God (Power and Wisdom). The Mighty Dual Spirit, Creator of Life, Light, Truth and Love. Duality of the Christ Spirit, as manifested by Jesus Christ and Ann Lee, Immortal Life, Progress of the Soul, Faithfulness, Lawfulness, Equality of the Genders, Equality in Labor, Equality in Property, Temperance in all things, Justice and Kindness to all Living Beings.

GOVERNMENT

The Head of the Shaker Order is Christ.
Represented in a Dual Order of Leaders, Ministry Elders and Trustees.

COMMUNITY

Serious Minded and Competent individuals who vow to never deny the Father God, the Mother Wisdom, the Son Jesus Christ or the Daughter Ann Lee.

SHAKER MOTTO

Hands to work, and Hearts to God.—ANN LEE

Zion's Center Of Union

